

**Holy Trinity Hellenic Orthodox Church**  
**Lowell, Massachusetts**  
**His Eminence Metropolitan Methodios Presiding**

**February 24, 2019**  
*Sunday of the Prodigal Son*

**SUNDAY READINGS**

Epistle Reading	II Corinthians 4:6-15	Page 88
Gospel Reading	Luke 15:11-32	Page 130
Creed		Pamphlet
The Lord's Prayer		Page 26
Communion Prayers (Before receiving)		Pages 29-30
Thanksgiving Prayers (After receiving)		Pages 33-34
<b>Note: All are welcome to receive the Blessed Bread (Antidoron), but only practicing Orthodox Christians can receive Holy Communion.</b>		
Memorial Service		Page 164

**Today's Calendar**

- **Parish Council members on duty: Gregory Curtis, Lewis Demetroulakos, Charles Hondros, George Meltsakos**

**This Week**

**Saturday, March 2 - 1<sup>st</sup> Saturday of the Souls – 9:00 am Orthros; 10:00 am Divine Liturgy**

**For Our Edification**

**Snow Tubing Next Sunday**

A Holy Trinity Sunday School Snow Tubing Family Outing is planned for next Sunday, March 3, 3:00 pm, at Nashoba Valley. The group will receive a discounted 2-hour rate of \$26 per person. Tubes will be provided by Nashoba Valley. Contact Jennifer Hardy at [Jennifer\\_Hardy@hotmail.com](mailto:Jennifer_Hardy@hotmail.com) or (978) 551-6306. You will pay upon your arrival at the tubing park. Minimum requirements are 42 inches in height or 6 years of age.

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**Spaghetti Luncheon Next Sunday**

The Philoptochos will be selling tickets for next week's Spaghetti Luncheon following today's Divine Liturgy. Admission is \$15 for adults and \$7 for children under 12. This event will take place in the Hellenic Cultural Center

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**Comedy Night**

Hellenic American Academy Comedy Night starring Basile takes place on Sunday, March 10, at the Hellenic Cultural Center. Tickets are \$40 through March 1 and \$50 after March 1. Send checks payable to HAA PTA, 41 Broadway St., Lowell, MA 01854.

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**Return from Exile**

As we continue to prepare for the beginning of Great Lent, our Holy Orthodox Church places before us today the Parable of the Prodigal Son. It is the story that graphically points out the impetuosity of youth through the character of the youngest son, who impatiently demanded his inheritance and consequently lost everything. It is a tale of unconditional mercy, as the father – symbolizing God himself – lovingly welcomes home his humbled, repentant offspring.

More importantly, however, the Prodigal can be likened to each of us. In effect, this is a story about *all of us*. At one time or another, every one of us has given in to the same temptations as the Prodigal Son. We have abandoned our Father's house and have strayed from the path that has been set for us. We have all foolishly felt that we can make it through life doing things "our way."

Inevitably, we must realize that seeing a life of *pleasure* cannot bring us true happiness, for this can only be found when we are in communion with God.

It is never too late to "rise and go to our Father." He waits for all of us to return to Him! He offers us something far more valuable than a robe, ring and sandals when we repent. He promises us a place in His Heavenly Kingdom.

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**Saturday of the Souls (Psychosavato)**

Traditionally, Orthodox Christians remember the dead on a Saturday, the day Christ lay in His tomb. Four times a year, the congregation assembles to pray for all its deceased loved ones. These general memorial services, known as Saturday of Souls, take place on the two Saturdays that precede the beginnings of Great Lent, the first Saturday of Great Lent, and the Saturday before the Feast of Pentecost.

If you would like to offer prayers for the deceased, write their first name(s) on a list and submit it to the priest. You may want to bring a small dish of Koliva (boiled wheat) as well. The wheat kernels express belief in everlasting life. Jesus said, "Unless a grain of wheat falls into the earth and dies, it remains alone, but if it dies, it bears much fruit." (John 12:24) Just as new life rises from the kernel of wheat, so we believe the one buried will rise one day to a new life with God.