## **Holy Trinity Hellenic Orthodox Church**

Lowell, Massachusetts Rev. Fr. Nikolaos D. Pelekoudas, Presbyter

# March 5, 2017 First Sunday of Lent Sunday of Orthodoxy

#### **SUNDAY READINGS**

| Epistle Reading                        | Hebrews 11:24-26, 32-40 | Page 136    |
|--|-------------------------|-------------|
| Gospel Reading                         | John 1:43-51            | Page 137    |
| Creed                                  |                         | Pamphlet    |
| The Lord's Prayer                      |                         | Page 26     |
| Communion Prayers (Before receiving)   |                         | Pages 29-30 |
| Thanksgiving Prayers (After receiving) |                         | Pages 33-34 |

Note: All are welcome to receive the Blessed Bread (Antidoron), but only practicing Orthodox Christians can receive Holy Communion.

Memorial Service Page 164

### **Today's Calendar**

- General Assembly Meeting 12:30 pm Hellenic Cultural Center
- Parish Council members on duty: Paris Karahalios, Lawrence Rocha, Daniel Routsis, George Tgibides
- 6:00 pm Sunday Lenten Vespers at Holy Transfiguration Church

## This Week

<u>Wednesday, February 28</u> – Presanctified Liturgy – 5:00 pm <u>Thursday, March 1</u> – Philoptochos Meeting – 6:30 pm – Hellenic Cultural Center

Friday, March 2 – Salutations to the Theotokos – 6:00 pm

#### For Our Edification

## **Sunday Lenten Vespers Begin Tonight**

Tonight, Sunday Lenten Vespers will be held at the Holy Transfiguration Church at 6:00 pm.

The rest of the schedule is as follows: Sunday, March 4 – Holy Trinity; Sunday, March 11 – St. George Antiochian; Sunday, March 18 – St. George Greek; Sunday, March 25– Assumption of the Virgin Mary. All Vespers will begin at 6:00 pm.

-----

## **Sunday of Orthodoxy**

Each Sunday in Lent has two themes, two meanings. On one hand, each one belongs to a sequence in which the rhythm and the spiritual "dialectics" of Lent are revealed. On the other hand, in the course of the Church's historical development, almost each Lenten Sunday has acquired a second theme.

On this Sunday, we celebrate the restoration of the Icons to the Church. In 726 A.D., Icons were banned because many believed that Christ as God should not be depicted and those Icons were being worshipped as idols. In 843 A.D., the Empress Theodora ordered them restored. This event is commemorated with a procession of Icons through the Church.

-----

## The Liturgy of the Presanctified Gifts

The Liturgy of Presanctified Gifts offers communion of the Holy Gifts (Eucharist) consecrated at the Divine Liturgy the previous Sunday. It is an opportunity to receive the sustaining spiritual strength of Christ during the difficult journey of Lent. Although the Church forbids the celebration of the Eucharist on weekdays of Lent (except the Annunciation) it recognizes the need for spiritual food.

------

#### Wisdom of the Fathers

Before we enter the Lenten fast, we are reminded that there can be no true fast, no genuine repentance, no reconciliation with God, unless we are at the same time reconciled with one another. A fast without mutual love is the fast of demons...We do not travel the road of Lent as isolated individuals but as members of a family.

-His Grace Bishop Kallistos of Diokleia